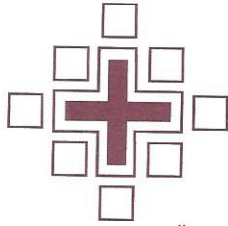


Second Sunday after Pentecost

June 19, 2022



INTROIT

Ps. 71:20-24; antiphon: Ps. 71:3

Be to me a rock of refuge, to which I may contin- | ually come,*

you have given the command to save me,

for you are my rock and my | fortress.

You who have made me see many troubles and calamities will revive | me again,*

from the depths of the earth you will bring me | up again.

You will increase my | greatness*
and comfort | me again.

I will also praise you with the harp for your faithfulness, | O my God,*

I will sing praises to you with the lyre, O Holy One of | Israel.

My lips will shout for joy, when I sing prais- | es to you,*

my soul also, which you | have redeemed.

And my tongue will talk of your righteous help all | the day long,*

for they have been put to shame and disappointed who sought to | do me hurt.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Be to me a rock of refuge, to which I may contin- | ually come,*

you have given the command to save me, for you are my rock and my | fortress.

COLLECT OF THE DAY

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL

Rom. 10:8b, 10

The word is near you, in your mouth and | in your heart,*

the word of faith that | we proclaim.

For with the heart one believes and is | justified,*

and with the mouth one confesses | and is saved.

DAILY READINGS

John 19:1-22; 22; Prov. 25:1-22; John 19:23-42; 23; Prov. 27:1-24; John 20:1-18; 24; Prov. 30:1-9, 18-33; John 20:19-31; 25; Prov. 31:10-31; John 21:1-25.

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Old Testament Reading: Isaiah 65:1-9

1 I was ready to be sought by those who did not ask for me;

I was ready to be found by those who did not seek me.

I said, "Here am I, here am I,"

to a nation that was not called by my name.

2 I spread out my hands all the day

to a rebellious people,

who walk in a way that is not good,

following their own devices;

3 a people who provoke me

to my face continually,

sacrificing in gardens

and making offerings on bricks;

4 who sit in tombs,

and spend the night in secret places;

who eat pig's flesh,

and broth of tainted meat is in their vessels;

5 who say, "Keep to yourself,

do not come near me, for I am too holy for you."

These are a smoke in my nostrils,

a fire that burns all the day.

6 Behold, it is written before me:

"I will not keep silent, but I will repay;

7 I will indeed repay into their bosom

both your iniquities and your fathers' iniquities together,

because they made offerings on the mountains

and insulted me on the hills,

I will measure into their bosom

payment for their former deeds."

8 Thus says the LORD:

"As the new wine is found in the cluster,

and they say, 'Do not destroy it,

for there is a blessing in it,'

so I will do for my servants' sake,

and not destroy them all.

9 I will bring forth offspring from Jacob,

and from Judah possessors of my mountains;

my chosen shall possess it,

and my servants shall dwell there."

Epistle: Galatians 3:23-4:7

23 Now before faith came, we were held captive

under the law, imprisoned until the coming faith

would be revealed. 24 So then, the law was our

guardian until Christ came, in order that we might

be justified by faith. 25 But now that faith has come,

we are no longer under a guardian, 26 for in Christ

Jesus you are all sons of God, through faith. 27 For

as many of you as were baptized into Christ have

put on Christ. 28 There is neither Jew nor Greek,

there is neither slave nor free, there is neither male

nor female, for you are all one in Christ Jesus.

29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

41 I mean that the heir, as long as he is a child,

is no different from a slave, though he is the owner

of everything, 2 but he is under guardians and

managers until the date set by his father. 3 In the

same way we also, when we were children, were

enslaved to the elementary principles of the world.

4 But when the fullness of time had come, God sent

forth his Son, born of woman, born under the law,

5 to redeem those who were under the law, so that

we might receive adoption as sons. 6 And because

you are sons, God has sent the Spirit of his Son into

our hearts, crying, "Abba! Father!" 7 So you are no

longer a slave, but a son, and if a son, then an heir

through God.

Holy Gospel: Luke 8:26-39

26 Then they sailed to the country of the

Geraseses, which is opposite Galilee. 27 When Jesus

had stepped out on land, there met him a man from

the city who had demons. For a long time he had

worn no clothes, and he had not lived in a house but

among the tombs. 28 When he saw Jesus, he cried

out and fell down before him and said with a loud

voice, "What have you to do with me, Jesus, Son

of the Most High God? I beg you, do not torment

me." 29 For he had commanded the unclean spirit to

come out of the man. (For many a time it had seized

him. He was kept under guard and bound with

chains and shackles, but he would break the bonds

and be driven by the demon into the desert.) 30 Jesus

then asked him, "What is your name?" And he said,

"Legion," for many demons had entered him. 31 And

they begged him not to command them to depart

into the abyss. 32 Now a large herd of pigs was

feeding there on the hillside, and they begged him

to let them enter these. So he gave them permission.

33 Then the demons came out of the man and entered

the pigs, and the herd rushed down the steep bank

into the lake and were drowned.

34 When the herdsmen saw what had happened,

they fled and told it in the city and in the country.

35 Then people went out to see what had happened,

and they came to Jesus and found the man from

whom the demons had gone, sitting at the feet of

Jesus, clothed and in his right mind, and they were

afraid. 36 And those who had seen it told them how

the demon-possessed man had been healed. 37 Then

all the people of the surrounding country of the

Geraseses asked him to depart from them, for they

were seized with great fear. So he got into the boat

and returned. 38 The man from whom the demons

had gone begged that he might be with him, but

Jesus sent him away, saying, 39 "Return to your

home, and declare how much God has done for

you." And he went away, proclaiming throughout

the whole city how much Jesus had done for him.